

## **AGENDA**

**A Regular Council Meeting will be held on**

**Tuesday, April 28, 2020 at 6:30 p.m.**

**Due to the COVID-19 Pandemic this meeting will not be held at Sabula City Hall, 411 Broad Street. The meeting is Open to the Public as an electronic meeting. You may access the meeting the following ways:**

**Phone in option: 415/762-9988 or 646/568-7788**

**Meeting ID 837 7531 2629**

**Or**

<https://us02web.zoom.us/j/83775312629?pwd=WjByc1pvUzd6RTJTTlhzNzJlaWh3dz09>

### **MEETING CALL TO ORDER**

Meeting called to order by Mayor Hansen

### **REGULAR COUNCIL MEETING**

Motion to open council Meeting

### **DELETIONS**

### **CITIZEN CONCERNS**

### **AGENDA**

1. Motion to approve minutes from 3/24/20.
2. Motion to approve monthly bills and payroll for April.
3. Discussion and possible motion regarding COVID-19 relief.
4. Discussion and possible motion regarding Resolution #1207, Resolution Providing For Minimum Staffing And Pay During Pandemic.
5. Motion to approve the liquor license for K&J's Hop 'N Shop.
6. Motion to approve the yearly letter for waste disposal for Jerry's Plumbing.
7. Motion to approve a building permit for Rhett Coatney, 714 Cottage Ave.
8. Motion to approve a building permit for Troy Hansen, 706 Elk Street.
9. Motion to approve a building permit for Matt Diercks, 1013 Broad Street.
10. Discussion and possible motion to approve the bid from Todd's Mudjacking for curb repair.
11. Discussion and possible motion regarding a possible increase in coverage for the sewer plant.
12. Discussion and possible motion to renew the Wellmark insurance plan for employees for FY20/21.

13. Discussion and possible motion to approve bid for street repair for FY20/21 from LL Pelling.
14. Police report given by Chief Adam McPherson.
15. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for March, and Sabula's Water and Wastewater Report from Jim Merchie.

## **ADJOURNMENT**

### **MOTION TO ADJOURN MEETING**

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Troy Hansen, Mayor

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Lynn Parker, City Clerk