

AGENDA

Regular Council Meeting with a Public Hearing to announce the Notice of Intent to file for financial assistance from the USDA for the purchase of a new Street Sweeper. The City is up to 75% grant eligible. Equipment will cost no more than \$50,000.

Tuesday, November 24, 2020 at 6:30 p.m.

**Due to the COVID-19 Pandemic the City is still practicing social distancing.
You may access the meeting the following ways:**

City Hall 411 Broad Street (Seating is limited)

ZOOM link information

<https://us02web.zoom.us/j/88156544795?pwd=U01WS2VEY05heEjQzY1UGpQZmtWZz09>

Meeting ID: 881 5654 4795

Passcode: R4Esh1

Phone in information

+1 312 626 6799 US (Chicago)

Meeting ID: 881 5654 4795

Passcode: 279492

Meeting called to order by Mayor Hansen

PUBLIC HEARING

1. Motion to Open Public Hearing
2. Solicitation of comments for the Notice of Intent to file for financial assistance from the USDA for the purchase of a new street sweeper.
3. Motion to Close Public Hearing.

REGULAR COUNCIL MEETING

Motion to open Regular Council Meeting

DELETIONS

CITIZEN CONCERNS

AGENDA

1. Motion to approve minutes from 10/27/20 and 11/5/20.
2. Motion to approve monthly bills and payroll for November.
3. Motion to approve the Annual Financial Report for FY19/20.
4. Motion to approve Resolution #1219, Apply for Financial Assistance from the USDA.
5. Discussion and possible motion to approve Resolution #1220, Appointment of Police Chief.
6. Discussion and possible motion to approve the 5-year lease for the Post Office.
7. Discussion and possible motion regarding the Cooperation Agreement between The United States of America and City of Sabula for Rehabilitation of a Federal Flood Control Works.
8. Discussion and possible motion to approve the purchase of replacement parts for the duty hand gun used by the Sabula Police Department.
9. Discussion and possible motion to approve Resolution #1221, Interconnection Standards for Parallel Installation and Operation of Customer-Owned Distributed Generation Facilities.
10. Police report for November given by Chief Adam McPherson.
11. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for October, and Sabula's Water and Wastewater Report from Jim Merchie.

ADJOURNMENT

MOTION TO ADJOURN MEETING

Teena Franzen, Mayor Pro Tem

Lynn Parker, City Clerk