

AGENDA

Regular Council Meeting with a Public Hearing for Amendment to Ordinance 5-2022- Title III Community Protection, Chapter 12 Building Permits will be held on

Tuesday, November 22, 2022 at 6:30 p.m.

This meeting will be open to the public. You may all access the meeting the following way:

Join Zoom Meeting

<https://us02web.zoom.us/j/81245981666?pwd=aHlKNdZqNkZ6ZjI4d0V4eIQ5Nk93dz09>

Meeting ID: 812 4598 1666

Passcode: WKdUy6

Call In Information

+1 312 626 6799 US (Chicago)

Meeting ID: 812 4598 1666

Passcode: 878266

MEETING CALL TO ORDER

Meeting called to order by Mayor Hansen

PUBLIC HEARING

1. Motion to Open Public Hearing
2. Solicitation of comments for the amendment to Ordinance Title III Community Protection, Chapter 12 Building Permits
3. Motion to Close Public Hearing.

REGULAR COUNCIL MEETING

Motion to open Council Meeting

DELETIONS

CITIZEN CONCERNS

AGENDA

1. Motion to approve minutes from 10/25/22
2. Motion to approve monthly bills and payroll for November

3. Discussion and possible motion to appoint for the council vacancy
4. Swearing in for council seat
5. Motion to approve Amendment to Ordinance 5-2022: Title III Community Protection Chapter 12 Building Permits
6. Motion to approve waiving the 2nd and 3rd reading of Ordinance 5-2022: Title III Community Protection Chapter 12 Building Permits
7. Motion to approve Resolution #1286, Purchase of 2016 Ford for the Sabula Fire Department
8. Discussion and possible motion to approve a bench on Lake Street for the Huebner Family
9. Discussion and possible motion to approve a bench on Lake Street for the Roach Family
10. Discussion and possible motion to remove water, sewer and garbage charges for 410 Pearl
11. Motion to approve Resolution #1287, Clayton Energy Service Contract Amendment
12. Motion to approve Resolution #1288, Appointment of Library Trustee
13. Motion to approve the filing of the FY22 Annual Financial Report
14. Motion to approve reimbursement up to \$150 for Christmas Activities
15. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for October

Police business

16. Police report given by Chief Nixon
17. Motion to approve the purchase of a night drop

ADJOURNMENT

MOTION TO ADJOURN MEETING

Troy Hansen, Mayor

Lynn Parker, City Clerk