

## **AGENDA**

**Regular Council Meeting with a Public Hearing for Ordinance 2-2020, Title VI Physical Environment, Chapter 6- Utilities-Electric, 6.6-19 Service Rules of the Municipal Electric Utility; Ordinance 3-2020, Amending Title II, Policy and Administration, Chapter 4 Salaries of Municipal Officers; Ordinance 4-2020, Title VI, Physical Environment, Chapter 5 – Utilities- Billing Charges, 6-5-8 Water Rates and 6-5-10 Sewer Rates and Charges will be held on**

**Tuesday, October 27, 2020 at 6:30 p.m.**

**Due to the COVID-19 Pandemic the City is still practicing social distancing.  
You may access the meeting the following ways:**

**City Hall 411 Broad Street (Seating is limited)**

### **Meeting Link**

<https://us02web.zoom.us/j/86299096875?pwd=MDdoUXp3V0YrUnZEUWdvdWpFS2c3Zz09>

Meeting ID: 862 9909 6875

Passcode: rC3TCg

### **Call In Information**

+1 312 626 6799 US (Chicago)

Meeting ID: 862 9909 6875

Passcode: 456614

Meeting called to order by Mayor Hansen

### **PUBLIC HEARING**

1. Motion to Open Public Hearing
2. Solicitation of comments for the Adoption of 2-2020, Amending Title VI Physical Environment, Chapter 6-Utilities-Electric, 6.6-19 Service Rules of the Municipal Electric Utility.
3. Solicitation of comments for the Adoption of 3-2020, An Ordinance Amending Title II, Policy and Administration, Chapter 4 – Salaries of Municipal Officers.
4. Solicitation of comments for the Adoption of 4-2020, Title VI, Physical Environment, Chapter 5-Utilities-Billing Charges, 6-5-8 Water Rates and 6-5-10 Sewer Rates and Charges.
5. Motion to Close Public Hearing.

## **REGULAR COUNCIL MEETING**

Motion to open Regular Council Meeting

### **DELETIONS**

### **CITIZEN CONCERNS**

### **AGENDA**

1. Motion to approve minutes from 9/22/20 and 9/28/20.
2. Motion to approve monthly bills and payroll for October.
3. Discussion and motion to approve Ordinance 2-2020, Title VI Physical Environment, Chapter 6-Utilities-Electric 6.6-19 Service Rules: Amending the City Code of the Ordinances of the City of Sabula, Iowa By Adding A Provision Authorizing Amendment To The City's Electrical Service Rules By Resolution.
4. Discussion and possible motion to waive the 2<sup>nd</sup> and 3<sup>rd</sup> reading of Ordinance 2-2020, Title VI Physical Environment, Chapter 6-Utilities-Electric 6.6-19 Service Rules: Amending the City Code of the Ordinances of the City of Sabula, Iowa By Adding A Provision Authorizing Amendment To The City's Electrical Service Rules By Resolution.
5. Discussion and possible motion to approve Resolution #1212, Amending the Electrical Service Rules of the City of Sabula.
6. Discussion and possible motion to schedule a work session for Council to decide how to proceed with billing customers for solar.
7. Discussion and possible motion to approve Ordinance 3-2020, Amending Title II, Policy and Administration, Chapter 4 – Salaries of Municipal Officers.
8. Discussion and possible motion to waive the 2<sup>nd</sup> and 3<sup>rd</sup> reading of Ordinance 3-2020, Amending Title II, Policy and Administration, Chapter 4 – Salaries of Municipal Officers.
9. Discussion and possible motion to approve Ordinance 4-2020, Title VI, Physical Environment, Chapter 5-Utilities-Billing Charges, 6-5-8 Water Rates and 6-5-10 Sewer Rates and Charges.
10. Discussion and possible motion to waive 2<sup>nd</sup> and 3<sup>rd</sup> reading of Ordinance 4-2020, Title VI, Physical Environment, Chapter 5-Utilities-Billing Charges, 6-5-8 Water Rates and 6-5-10 Sewer Rates and Charges.
11. Discussion and possible motion regarding Supervisor position.
12. Discussion and possible motion to approve Development Agreement 20-CTBF-024 between the City of Sabula and Deep Creek Rentals, LLC.
13. Discussion and possible motion regarding the Cooperation Agreement between The United States of America and City of Sabula for Rehabilitation of a Federal Flood Control Works.
14. Discussion and possible motion to approve the liquor license for The Hoedown, LLC.
15. Discussion and possible motion to approve the building permit for Curtis Koch, 708 Pearl Street.
16. Discussion and possible motion regarding FY21/22 budget preparation.
17. Discussion and possible motion regarding received sealed bids for City dock.
18. Discussion and possible motion to hire Damian Houzenga as a certified reserve.
19. Discussion and possible motion regarding Wastewater Supervision.

20. Police report for October given by Chief Adam McPherson.
21. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for September, and Sabula's Water and Wastewater Report from Jim Merchie.

## **ADJOURNMENT**

MOTION TO ADJOURN MEETING

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Troy Hansen, Mayor

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Lynn Parker, City Clerk