**AGENDA**

 **A Regular Council Meeting with a Public Hearing will be held on**

**Tuesday, August 25, 2020 at 6:30 p.m.**

**The City of Sabula is still practicing social distancing. Please join the meeting Electronically on Zoom or via Telephone**

 **Zoom Link Information**
<https://us02web.zoom.us/j/84945204123?pwd=YkRDOXFIWndCWVc3dkdKeFpPY2lIdz09>

Meeting ID: 849 4520 4123
Passcode: AUQ32V

**Phone In Information**
        +1 312 626 6799 US (Chicago)

Meeting ID: 849 4520 4123
Passcode: 424974

Meeting called to order by Mayor Hansen

**PUBLIC HEARING**

1. Motion to Open Public Hearing
2. Solicitation of comments for the City of Sabula Code of Ordinances
3. Motion to Close Public Hearing.

**REGULAR COUNCIL MEETING**

Motion to open Regular Council Meeting

**VISITORS WITH BUSINESS**

**DELETIONS**

**CITIZEN CONCERNS**

**AGENDA**

1. Motion to approve minutes from 7/28/20.
2. Motion to approve monthly bills and payroll for August.
3. Discussion and possible motion approving 1st Reading of Ordinance 1-2020 to adopt the Sabula Code of Ordinance.
4. Discussion and possible motion to waive the 2nd and 3rd Reading of Ordinance 1-2020 adopting the Sabula Code of Ordinance.
5. Motion to approve City of Sabula Code of Ordinance 1-2020.
6. Motion to approve Resolution #1218, A Resolution to Approve Refuse Rates.
7. Discussion and possible motion to approve the quote from LL Pelling for chip seal on selected streets in the amount of $15,153.75.
8. Discussion and possible motion to approve a quote from LL Pelling for repair on South Avenue. FEMA funds provided in the amount of $2,515.55.
9. Discussion and possible motion to approve the liquor license for the VFW.
10. Discussion and possible motion to approve a quote for a lid for the VFW storm water lift station. FEMA has provided funds in the amount of $3,189.62.
11. Discussion and possible motion regarding quotes for VFW storm water lift station.
12. Discussion and possible motion to approve Resolution #1217, 2020 Street Financial Report for Sabula.
13. Discussion and possible motion to approve Resolution #1214, Purchase of 2006 Ford Crowne Victoria Police Interceptor.
14. Discussion and possible motion to accept quote from Roeder Brothers for Bobcat work.
15. Discussion and possible motion regarding Halloween.
16. Discussion and possible motion regarding Public Safety to the City of Miles.
17. July and August Police report given by Chief Adam McPherson.
18. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for July, and Sabula’s Water and Wastewater Report from Jim Merchie.

**ADJOURNMENT**

MOTION TO ADJOURN MEETING

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Troy Hansen, Mayor Lynn Parker, City Clerk