## AGENDA

# Regular Council Meeting with a Public Hearing for Adoption of Budget and Certification of City Taxes for FY23/24 will be held on

## Tuesday, March 28, 2023 at 6:30 p.m.

**City Hall located at 411 Broad Street** 

# This meeting will be open to the public. You may all access the meeting the following way:

Zoom Link

https://us02web.zoom.us/j/88961157343?pwd=NnRZODI4OUhkdXcyWC9xVExBeWNidz09

Meeting ID: 889 6115 7343 Passcode: twp7pT

Dial in Information +1 312 626 6799 US (Chicago)

Meeting ID: 889 6115 7343 Passcode: 794776

#### **MEETING CALL TO ORDER**

Meeting called to order by Mayor Hansen

#### **PUBLIC HEARING**

- 1. Motion to Open Public Hearing
- 2. Solicitation of comments for the Adoption of Budget Certification of City Taxes for FY23/24.
- 3. Motion to Close Public Hearing.

#### **REGULAR COUNCIL MEETING**

Motion to open Council Meeting

VISITORS WITH BUSINESS - Jackson County Economic Alliance

DELETIONS

#### CITIZEN CONCERNS

#### AGENDA

- 1. Motion to approve minutes from 2/28/23
- 2. Motion to approve monthly bills and payroll for March
- 3. Discussion and possible motion regarding Jackson County Economic Alliance
- 4. Motion to approve Resolution #1294, Purchase Brush Cutter
- 5. Motion to approve Resolution #1296, Revised Max Tax Levy (% of increase was wrong)
- Motion to approve Resolution #1299, Adoption of Budget and Certification of City Taxes for FY23/24
- 7. Motion to approve Resolution #1300, Adoption of Electric Transmission & Distribution Inspection & Maintenance Plan
- 8. Motion to approve Resolution #1301, Appointing Official Bank
- 9. Motion to approve Resolution #1302, Official Newspaper
- 10. Motion to approve the spring clean-up for April 22<sup>nd</sup>.
- 11. Motion to approve Resolution #1303, Permanent Part Time Summer Help
- 12. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for February

#### **Police business**

- 13. Police report given by Chief Nixon
- 14. Motion to approve application for the Governors Traffic Safety Bureau Safety Grant to be used for a camera
- 15. Motion to approve the Salvage Vehicle Inspection Program

#### ADJOURNMENT

MOTION TO ADJOURN MEETING

Troy Hansen, Mayor

Lynn Parker, City Clerk