

# **AGENDA**

## **Regular Council Meeting**

**Tuesday, December 22, 2020 at 6:30 p.m.**

**Due to the COVID-19 Pandemic the City is still practicing social distancing.**

**You may access the meeting the following ways:**

**City Hall 411 Broad Street (Seating is limited)**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/81151765076?pwd=aDJWY1BxTUtIVVhTbkRPbHRLNUE1QT09>

Meeting ID: 811 5176 5076

Passcode: A2fNkV

### **Call In Information**

+1 312 626 6799 US (Chicago)

Meeting ID: 811 5176 5076

Passcode: 852451

Meeting called to order by Mayor Hansen

### **REGULAR COUNCIL MEETING**

Motion to open Regular Council Meeting

### **VISITORS WITH BUSINESS**

Dave Heiar & Nic Hockenberry, Jackson County Economic Alliance

### **DELETIONS**

### **CITIZEN CONCERNS**

### **AGENDA**

1. Motion to approve minutes from 11/24/20 and 12/8/20.
2. Motion to approve monthly bills and payroll for December.
3. Discussion and possible motion to approve Resolution #1222, Appointment of Jennifer Machande to Jackson County Waste Authority on behalf of the City of Sabula.
4. Discussion and possible motion to approve the building permit for Matt Diercks, 1013 Broad Street.

5. Discussion and possible motion regarding the Cooperation Agreement between The United States of America and City of Sabula for Rehabilitation of a Federal Flood Control Works.
6. Discussion and possible motion to approve reimbursement to Missy Earles for Christmas activities up to \$150.
7. Update on Post Office Lease and possible motion to approve the 5 Year Lease with or without renewal options.
8. Discussion and possible motion to approve Resolution #1223, Authorizing Mayor to Sign Lease.
9. Discussion and possible motion to approve Resolution #1224, Renewal of Perpetual Care CD #6493 at Clinton National Bank.
10. Approve building permit for Royce Johnson, 506 Pearl Street.
11. Discussion and possible motion regarding the Iowa Initiative for Sustainable Communities program.
12. Police report for November given by Chief Adam McPherson.
13. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for November. Sabula's Water and Wastewater Report for November.

## **ADJOURNMENT**

MOTION TO ADJOURN MEETING

---

Troy Hansen, Mayor

---

Lynn Parker, City Clerk