**AGENDA**

**A Regular Council Meeting will be held on January 25, 2022 at 6:30 p.m. at City Hall located at 411 Broad Street, Sabula, Iowa**

**The Regular Council Meeting with a public hearing for an Amendment to Ordinance 1-2022, Title VI Physical Environment, Chapter 11- Flood Plain Regulations**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82131049530?pwd=Q1VkTktVRUoyTGFXMDV5Si92M3NOUT09>  
  
Meeting ID: 821 3104 9530  
Passcode: 0yuS5G  
  
**Call in information**  
        +1 312 626 6799 US (Chicago)  
       
Meeting ID: 821 3104 9530  
Passcode: 660001

**MEETING CALL TO ORDER**

Meeting called to order by Mayor Troy Hansen

**PUBLIC HEARING**

1. Motion to open Public Hearing
2. Solicitation of comments for the City of Sabula Ordinance 1-2022, Title VI Physical Environment, Chapter 11- Flood Plain Regulations, Amendment to Ordinance 6-2021
3. Motion to close Public Hearing

**REGULAR COUNCIL MEETING**

Motion to open Regular Council Meeting

**DELETIONS**

**VISITORS WITH BUSINESS-** Leo Foley, Veenstra & Kimm

**CITIZEN CONCERNS**

**AGENDA**

1. Motion to approve minutes from 12/28/21
2. Motion to approve monthly bills and payroll for January
3. Discussion and possible motion approving 1st Reading of the City of Sabula Ordinance 1-2022 Title VI Physical Environment, Chapter 11- Flood Plain Regulations, Amendment to Ordinance 6-2021
4. Discussion and possible motion to waive the 2nd & 3rd Reading of the City of Sabula Ordinance 1-2022 Title VI Physical Environment, Chapter 11- Flood Plain Regulations, Amendment to Ordinance 6-2021
5. Set sewer extension schedule, approve plans and specifications and costs of sewer extension project
6. Discussion and possible motion regarding bulk water rates
7. Discussion and possible motion to approve Resolution #1250, Purchase of Trailer
8. Discussion and possible motion to approve Resolution #1252, Urban Renewal Report
9. Discussion and possible motion to approve the invoice from Jackson County E911 Board
10. Motion to set a public hearing date for February 22 to discuss the SOO Green Franchise Agreement and Max Property Tax Hearing
11. Motion to approve Resolution #1253, Mileage Reimbursement
12. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for December.

**POLICE**

1. Police report given by Chief Evan Nixon.
2. Discussion and possible motion regarding Wood Burner Ordinance
3. Discussion and possible motion regarding ATV/Golf Cart Ordinance
4. Discussion and possible motion regarding Noise Ordinance

**ADJOURNMENT**

MOTION TO ADJOURN MEETING

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Troy Hansen, Mayor Lynn Parker, City Clerk