**AGENDA**

**A Regular Council Meeting will be held on September 28, 2021 at 6:30 p.m. at City Hall located at 411 Broad Street, Sabula, Iowa**

**The Regular Council Meeting will be open to the public and also available via Zoom.**

**Zoom Meeting Link**
<https://us02web.zoom.us/j/84893197655?pwd=ZmNuZnBGSFQ4VmhKdmlSUy9mbWVmZz09>

Meeting ID: 848 9319 7655
Passcode: aCM95K

**Dial in Information**
        +1 312 626 6799 US (Chicago)

Meeting ID: 848 9319 7655
Passcode: 708064

**MEETING CALL TO ORDER**

Meeting called to order by Mayor Troy Hansen

**REGULAR COUNCIL MEETING**

Motion to open Regular Council Meeting

**DELETIONS**

**VISITORS WITH BUSINESS-** Lyn Medinger- Jackson County Emergency Management

**CITIZEN CONCERNS**

**AGENDA**

1. Motion to approve minutes from 8/24/21, 9/8/21, 9/16/21 and 9/22/21.
2. Motion to approve monthly bills and payroll for September.
3. Discussion and possible motion to approve a building permit for Troy Wilhelm, 1014 Elk Street.
4. Discussion and possible motion to approve a building permit for Kim Ruchotzke, 612 Pearl Street.
5. Discussion and possible motion to approve a fall clean-up on October 23rd.
6. Discussion and possible motion to approve Halloween festivities/Trick or Treating and $150 donation for October 23or October 30th.
7. Discussion and possible motion to approve the vendor agreement for HACAP Low-Income Household Water Assistance Program.
8. Discussion and possible motion to approve Resolution #1247, Renew Perpetual Care CD #20318457 at CNB.
9. Discussion and possible motion to approve the Iowa Association of Municipal Utilities Iowa Safety Education Program Participant Agreement.
10. Motion to approve Resolution #1246, Refuge Rates. (Republic’s annual 3% increase)
11. Discussion and possible motion to hire within public works department.
12. Discussion and possible motion to approve the liquor license for the Veterans of Foreign Wars.
13. Discussion and possible motion to approve Resolution #1248, Library Board Appointment.
14. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for August.

**POLICE**

1. Police report given by Chief Evan Nixon.
2. Discussion and possible motion regarding ATV’s.
3. Discussion and possible motion regarding noise complaint
4. Discussion and possible motion regarding placement of stop signs.
5. Discussion and possible motion regarding security at city hall.
6. Discussion and possible motion to approve training/lodging for Chief Nixon.

**ADJOURNMENT**

MOTION TO ADJOURN MEETING

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Troy Hansen, Mayor Lynn Parker, City Clerk